



Government of the People's Republic of Bangladesh

Department of Shipping
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No. 055/CNS/Medical Standard/ 2435(7)

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Authorization of Medical Practitioner for Medical Examination of Seafarer

In accordance with the requirements of MLC-2006 and STCW-2010 Convention the Department of Shipping is hereby pleased to authorize to you as Medical Practitioner for issuing medical fitness certificate for seafarers on the following conditions:

- (1) You should have your own website and update the seafarers fitness reports on daily basis,
- (2) Preserve the pathological and other medical examination documents for two years for verification purpose,
- (3) You shall carryout the medical examination of seafarer's in compliance with the requirements of Reg.I/9, Section A-I/9 and Section B-I/9 of the STCW Convention as amended in 2010, Guideline B.1.2.1 of the MLC, 2006 and Guidelines on the medical examination of seafarer's, 2013 published by ILO.

For ready reference the above standards alongwith format for SEAFARER MEDICAL CERTIFICATE are enclosed herewith to conduct the medical examination and issue certificate to the seafarers.

Z Bhuiyan

Commodore M Zakiur Rahman Bhuiyan, psc, BN
Director General

To:

Dhaka area

- Md.
1. Dr. Mizanur Rahman
Anita Diagnostic Center
480, DIT Road, Malibad, Dhaka
 2. Mr. Md. Asif Masud Chowdhury
Dhaka National Medical College & Hospital
53/1 Jhonson Road, Dhaka
 3. Captain (Retd), Dr. Abul Bashar
CEO & Medical Director
Standard Lab, House 24, Road 8,
Block F, Banani, Dhaka-1213
 4. Dr. Mir Md. Raihan
House 2, Road 12,
Section 11, Uttara, Dhaka

Chittagong area

5. Dr. Md. Manzurul Alam Khan
Khan Medical Service
1202/B, Road # 01,
Block # 1, Halihsahar H/E,
Chittagong
6. Dr. Mesbah Uddin Ahmed
Road # 4, House # 12,
Khuishi, 3rd Floor, Chittagong
7. Dr. Md. Ayubur Rahman
Saba Diagnostic Centre, Taher Chamber,
10 Agrabad C/A, Chittagong
8. Dr. Mohd. Golam Mostafa
M/s. Bablu Bappi Pharmacy
17/3, Agrabad C/A, BSCIC Market,
Badamtali Moor, Agrabad, Chittagong

Copy to : Secretary, Ministry of Shipping, Dhaka (Atten : Joint Secretary-2)

f/c
6.5.14
7/5/14